

Recent Works on Berkeley

(2007 – 2009)

- Ackel, Helen. *Über den Prozess der menschlichen Erkenntnis bei John Locke und George Berkeley*. München und Ravensburg: Grin, 2008.
- Bardout, Jean-Christophe. "Berkeley et les métaphysiques de son temps." *Journal of the History of Philosophy* 46 (2008): 119-39.
- Bertini, Daniele. "Plotinus, Leibniz, and Berkeley on Determinism." In *Late Antique Epistemology: Other Ways to Truth*, ed. Panayiota Vassilopoulou and Stephen R. L. Clarke. Basingstoke: Palgrave Macmillan, 2009.
- Bettcher, Talia Mae. *Berkeley: A Guide for the Perplexed*. London: Continuum, 2008.
- _____. "Berkeley and Hume on Self and Self-Consciousness." In *Topics in Early Modern Philosophy of Mind*, ed. Jon Miller. Dordrecht: Springer, 2009, 193-222.
- Božovič, Miran; Klun, Branko; and Mervič, Stojan. *Vprašanje Boga pri Berkeleyju : diplomatska naloga*. Ljubljana: [S. Mervič], 2008.
- Bracken, Harry M. "The Other Bishop Berkeley: An Exercise in Reenchantment (review)." *Journal of the History of Philosophy* 46 (2008): 177.
- Braund, Michael J. *From inference to affordance: the problem of visual depth-perception in the optical writings of Descartes, Berkeley, and Gibson*. M. A. Thesis: Brock University, 2008.
- Breuninger, Scott. "Rationality and Revolution: Rereading Berkeley's Sermons on Passive Obedience." *New Hibernia Review* 12 (2008): 63-86.
- Carlin, Laurence. *The Empiricists: A Guide for the Perplexed*. New York: Continuum, 2009.
- Charles, Sébastien. "Berkeley polémiste: des *Sermons sur l'obéissance passive* (1712) aux *Maximes sur le patriotisme* (1750)." *The European Legacy* 13 (2008): 413-24.
- Cicekdagi, Caner. "Esse est percipi in Berkeley's Book Three *Dialogues between Hylas and Philonous*." *Kaygi: Uludag Universitesi Felsefe Dergisi [Uludag University Journal of Philosophy]* 10 (2008): 115-26.
- Clarke, Desmond M., ed. *George Berkeley: Philosophical Writings*. Cambridge: Cambridge University Press, 2008.

- De Montluzin, Emily Lorraine. "Attributions of Authorship in the *Gentleman's Magazine*, 1731-36: A Supplement to the *Union List*." *ANQ: A Quarterly Journal of Short Articles, Notes, and Reviews* 21 (2008): 11-24.
- Dicker, Georges. "Anti-Berkeley." *British Journal for the History of Philosophy* 16 (2008): 335-50.
- Eric, Dietrich. "The Bishop and Priest: Toward a Point-of-View Based Epistemology of True Contradictions." *Logos Architekton. Journal of Logic and Philosophy of Science* 2 (2008): 35-58.
- Flage, Daniel E. "Was Berkeley an Ethical Egoist?" *Berkeley Studies* 19 (2008): 3-18.
- _____. "Berkeley's Contingent Necessities." *Philosophia* 37 (2009): 361-72.
- _____. "Remarks on Professor Grandi's Comments." *Philosophia* 37 (2009): 379-80.
- Frankel, Melissa. "Something-We-Know-Not-What, Something-We-Know-Not-Why: Berkeley, Meaning, and Minds." *Philosophia* 37 (2009): 381-402.
- Garber, Daniel, and Longuenesse, Béatrice, eds. *Kant and the Early Moderns*. Princeton: Princeton University Press, 2008.
- Garrett, Aaron. *Berkeley's Three Dialogues: A Reader's Guide*. London: Continuum, 2008.
- Hill, Jonathan. "Gregory of Nyssa, Material Substance and Berkeleyan Idealism." *British Journal for the History of Philosophy* 17 (2009): 653-83.
- Hynes, Darren. "Berkeley's Corpuscular Philosophy of Time." *History of Philosophy Quarterly* 22 (2005): 339-56. [Entry omitted in previous lists of Recent Works.]
- Isermann, Michael M. "George Berkeley's Language of Vision and the Occult Tradition of Linguistic Platonism, Part I: Linguistic Platonism in the Renaissance." *Language & Communication* 27 (2007): 369-95.
- _____. "George Berkeley's Language of Vision and the Occult Tradition of Linguistic Platonism, Part II: George Berkeley's Language of Vision and Linguistic Platonism." *Language & Communication* 28 (2008): 57-92.
- Jacovides, Michael. "How Berkeley Corrupted His Capacity to Conceive." *Philosophia* 37 (2009): 415-29.
- Jones, Nick. *Starting with Berkeley*. London: Continuum, 2009.
- Kamio, Mitsuo. "The Semantics of Perception: A Romantic Phrase of the Consciousness." *Journal of the School of Letters* 4 (2008): 13-35.

- Lennon, Thomas M. "The Historical Consistency of Berkeley's Idealism." *British Journal for the History of Philosophy* 16 (2008): 101-24.
- Lowe, E. J. *Personal Agency: The Metaphysics of Mind and Action*. Oxford University Press, 2008.
- McDonough, Jeffrey K. "Berkeley, Human Agency and Divine Concurrentism," *Journal of the History of Philosophy* 46 (2008): 567-90.
- Nanavati, Shaun. "A History and Experimental Analysis of the Moon Illusion." *The New School Psychology Bulletin* 6, # 1 (2009), 15-25.
- Newburgh, R. "Did Berkeley Foreshadow Mach?" *American Journal of Physics* 76 (2008): 189-190.
- Olszewski, Mikołaj. *George Berkeley: Alkifron*. Kęty: Wydawnictwo Marek Derewiecki, 2008.
- Ott, Walter. *Causation and Laws of Nature in Early Modern Philosophy*. Oxford: Oxford University Press, 2009.
- Pearce, Kenneth L. "The Semantics of Sense Perception in Berkeley." *Religious Studies* 44 (2008): 249-68.
- Quintanilla Navarro, Ignacio. *Materia y sentido en George Berkeley*. Universidad Complutense de Madrid: Servicio de Publicaciones Contribuidor Rábade Romeo, Sergio Fecha de Publicación, 2002.
- Rashid, Salim. "Berkeley's *Querist* and Its Influence." *Journal of the History of Economic Thought* 12 (1990): 38-60.
- Richmond, Alasdair, ed. *Berkeley's Principles of Human Knowledge: A Reader's Guide*. London: Continuum, 2009.
- Schumacher, Ralph. "Action in Perception? Empirical and Philosophical Arguments against the Enactive Approach to Perception." *Perception* 37 (2008): 433-45.
- Sorensen, Roy. *Seeing Dark Things: The Philosophy of Shadows*. Oxford: Oxford University Press, 2008.
- Szalek, Piotr. "O genezie Berkeleyowskiej definicji 'istnienia'." ["On the Genesis of the Berkeleyian Definition of 'Existence'," in Polish.] In Stanisław Janeczka, ed., *Oblicza filozofii XVII wieku [Faces of XVIIth-Century Philosophy]*. Lublin: Wydawnictwo KUL [Lublin Catholic University Press], 2008, 93-113.
- _____. "On the Origins of the Berkeleyian Definition of 'Existence'." *Studies in Logic, Grammar, and Rhetoric* 15 (2009): 145-59.

Thomas, Andrew. "God, Vision and Power." *Studia Theologica: Nordic Journal of Theology* 62 (2008): 80-97.

Triepke, Sandra. *Berkeleys Immaterialismus: In Bezugnahme auf sein Hauptwerk "Prinzipien über die Menschliche Erkenntnis"*. Norderstedt, Germany: Grin, 2009.

Williford, Kenneth, and Jakapi, Roomet. "Berkeley's Theory of Meaning in *Alciphron* VII". *British Journal for the History of Philosophy* 17 (2009): 99-118.

Whiteside, Lesley, and Whiteside, Andrew. *Where Swift and Berkeley Learnt: A History of Kilkenny College*. Dublin: Columba Press, 2009.