

Recent Works on Berkeley (2010 – 2017)

- Adar, Einat. “From Irish Philosophy to Irish Theatre: The Blind (Wo)Man Made to See.” *Estudios Irlandeses* 12 (2017): 1-11.
- Airaksinen, Timo. “Idealistic Ethics and Berkeley’s Good God.” In Farris et al. (2016), 218-36.
- _____. “In the Upper Room: Metaphysics and Theology in Berkeley’s Ethics.” *Philosophy and Theology* 27 (2015): 427-56.
- _____. “Vulgar Thoughts: Berkeley on Responsibility and Freedom.” In Charles 2015, 115-30.
- Airaksinen, Timo, and Gylling, Heta. “A threat like no other threat, George Berkeley against the freethinkers.” *History of European Ideas* online, August 2016: 1-16.
- Arbour, Benjamin H. “God, Idealism, and Time: A Berkeleyan Approach to Old Questions.” In Cowan and Spiegel 2016, 127-152.
- Ariso, José María. “Sobre el Riesgo de Confundir el Lenguaje Cósmico de Kandinsky con el Lenguaje Divino del Obispo Berkeley.” *Agora* 32 (2013): 95-106.
- Berman, David. “Berkeley’s & Hume’s Philosophical Memoirs.” *Philosophy Now* 120 (June-July 2017): 28-29.
- Besedin, Artem P. “Theory of ideas of George Berkeley,” *Voprosy Filosofii* 9 (2014), 145-55.
- _____. “Berkeley on the Natural Laws of Society.” In Charles 2015, 37-52.
- Blount, Douglas. “Idealism and Science.” In Cowan and Spiegel, 153-64.
- Bordner, S. Seth. “If We Stop Thinking about Berkeley’s Problem of Continuity, Will It Still Exist?” *Journal of the History of Philosophy* 55 (2017): 237-60.
- Bordwell, Harold. “Make Patriotism Great Again.” *Commonweal* 143: 20 (12/16/2016): 30.
- Breuninger, Scott. “Improving the Health of the Nation: Berkeley, Virtue, and Ireland.” In Charles 2015, 161-76.

- Brook, Richard. "Berkeley and the Primary Qualities: Idealization vs. Abstraction." *Philosophia* 44 (2016): 1289-1303.
- Burnyeat, Myles. *El idealismo y la filosofía griega: lo que Descartes vio y Berkeley pasó por alto*, trans. Jesús Coll Mármol. Oviedo: KRK, 2015.
- Campbell, John, and Quassim Cassam. *Berkeley's Puzzle: What Does Experience Teach Us?* New York: Oxford University Press, 2014.
- Charles, Sébastien. "Matérialisme et immatérialisme dans la pensée anglaise du XVIII^e siècle: Berington versus Priestley." *Lumen: Selected Proceedings from the Canadian Society for Eighteenth-Century Studies* 32 (2013): 41-55.
- _____. "De Pascal à Locke: la reprise berkeleyenne des enjeux philosophiques concernant la tolérance religieuse et civile." In Charles (2015), 177-90.
- Charles, Sébastien, ed. *Berkeley Revisited: Moral, Social and Political Philosophy*. Oxford: Voltaire Foundation, 2015.
- Consiglio, Francesco. "Introducción al concepto de idea en la filosofía de George Berkeley." *Disputatio: Philosophical Research Bulletin* 5 (2016): 283-96.
- Cowan, Steven B. "What Is that Stone? Idealism and Particulars." In Cowan and Spiegel (2016), 51-70.
- Cowan, Steven B. and James S. Spiegel. "Introduction." In Cowan and Spiegel (2016), 1-10.
- Daniel, Stephen H. "Berkeley, Hobbes, and the Constitution of the Self." In Charles (2015), 69-81.
- Dávid, B. "Berkeley kartezianizmusa és az önismeret két modellje" [Hungarian]. *Magyar Filozofiai Szemle* 57, no. 3 (2013): 30-49.
- Eagleton, Terry. "What you see is what you get." Review of *The Correspondence of George Berkeley*, ed. Marc Hight. *London Review of Books* 35, no. 8 (4/25/2013): 31-32.
- Falkenstein, Lorne. "Theories of Perception: Berkeley and his Recent Predecessors." In the *Routledge Companion to Eighteenth Century Philosophy*, ed. Aaron Garrett. New York: Routledge, 2014.
- Farris, Joshua R.; Hamilton, S. Mark; and Spiegel, James S., eds. *Idealism and Christian Theology*, vol. 1. New York: Bloomsbury, 2016.

- Fauske, Christopher J. "A Most Unlikely Friendship? Jonathan Swift, George Berkeley, and the Bonds of Philosophy with, Perhaps, an Answer to an Age-Old Problem." *Swift Studies* 25 (2010): 146-62.
- Flage, Daniel E. "Ethics in *Alciphron*." In Charles 2015, 53-68.
- Frankel, Melissa. "Actions, Behaviours and Volitions in Berkeley's Moral Philosophy." In Charles, 99-114.
- _____. "Berkeley on the 'Twofold state of things'." *International Journal for Philosophy of Religion* 80 (2016): 43-60.
- Frey, Christopher. Review of *Berkeley's Puzzle: What Does Experience Teach Us?* by John Campbell and Quassim Cassam. *Notre Dame Philosophical Reviews*, <http://ndpr.nd.edu/news/berkeley-s-puzzle-what-does-experience-teach-us/>, 2015.07.24.
- Gilgulin, Robert; and Kerr, Kristine. "Letters to the Editor: Berkeley's Clouds of Dust." *Philosophy Now* 107 (Apr/May 2015), 40-41.
- Girard, Jeremy. "La bonne société d'après Berkeley: entre education religieuse et coutume raisonnable." In Charles 2015, 227-42.
- Giménez, Diego; and Rolandone, Roberto. "Borges y Pessoa: lectores de Berkeley." *Variaciones Borges* 40 (2015): 23-39.
- Groza, Adam. "Idealism and the Nature of God." In Cowan and Spiegel (2016), 107-26.
- Grzelinski, Adam. "Status przestrzeni w filozofii Berkeleya." *Spory o realism* (2014): 189-214.
- _____. "Berkeley's Understanding of Beauty and His Polemic with Shaftesbury." In Charles 2015, 209-26.
- Gustafsson, Martin. "Berkeley at Vesuvius." *Wittgenstein Studien*, neue Folge 4, no. 1 (2013): 27-44.
- Gylling, Heta Aleksandra. "Berkeley as a Worldly Philosopher." In Charles 2015, 23-36.
- Hight, Marc A. "Berkeley on Economic Bubbles." In Charles 2015, 191-208.
- _____. "Idealism, Miracles, and the Laws of Nature." In Cowan and Spiegel 2016, 165-86.
- Hunter, Hugh. "Berkeley on Doing Good and Meaning Well." In Charles 2015, 131-46.

- _____. “George Berkeley’s proof for the existence of God.” *International Journal for Philosophy of Religion* 78 (2015): 183-93.
- _____. “Berkeley’s Suitcase.” *Philosophy Now* 117 (Dec 2016/Jan 2017): 6-9.
- Iglesias Huelga, Luis Alfonso. *Berkeley: el empirista ingenioso*. Barcelona: Batiscafo, 2015.
- İmamoğlu, Tuncay. *Bir Tanrı kanıtlaması olarak Berkeley idealizmi*. İstanbul : İz Yayıncılık, 2014.
- Jennings, Roger. “The Fourth Dialogue Between Hylas and Philonous.” *Philosophy Now* 105 (Nov/Dec 2014): 32-35.
- Jones, Tom. Review of *The Correspondence of George Berkeley*, ed. Marc Hight. *Berkeley Studies* 24 (2013): 112-15.
- Jonik, Michael. “Mind and Matter in Early America: The Berkeley–Johnson Correspondence.” *Pluralist* 11 (2016): 39-48.
- Karásek, Jindřich. “Problémy s Idealismem” (Czech). *Reflexe* 49 (2015): 3-24.
- Katz, Mikhail, and David Sherry. “Leibniz’s Infinitesimals: Their Fictionality, Their Modern Implementations, and Their Foes from Berkeley to Russell and Beyond.” *Erkenntnis* 78 (2013): 571-625.
- Kendrick, Nancy. “Berkeley’s Bermuda Project and *The Ladies Library*.” In Charles 2015, 243-58.
- Lees, Daniel E. “Berkeley Redux: Imagination as Ethical Power in Shelley’s ‘Mont Blanc’.” *Texas Studies in Literature and Language* 58 (2016): 278-304.
- Livesey, James. Reviews of *The Correspondence of George Berkeley*, ed. Marc Hight; and *Recovering Bishop Berkeley: Virtue and Society in the Anglo-Irish Context* by Scott Breuninger. *Modern Intellectual History* 12 (2015): 453-73.
- López, Alberto Luis. *Acerca de la divinidad. Investigación sobre la función de Dios en la filosofía de George Berkeley*. Ph.D. Diss., UNAM, Mexico, 2013.
- _____. “Berkeley: el origen de la crítica a los infinitesimales.” *Cuadernos salmantinos de filosofía* 41 (2014): 195-217.
- _____. “Berkeley: la concepción de Dios en los *Comentarios Filosóficos*.” *Endoxa* 36 (2015): 123-44.

- _____. “Berkeley: el papel de Dios en la teoría de la visión.” *Tópicos revista de Filosofía* 49 (2015): 27-52.
- _____. “Lenguaje, materia y dios: Un estudio sobre los ‘Dialogues’ de George Berkeley.” *Estudios Filosóficos* 64 (2015): 213-33.
- _____. Review of *Berkeley revisited: moral, social and political philosophy*, ed. Sébastien Charles. *International Philosophical Quarterly* 56 (2016), 512-14.
- Mack, Ruth. “The limits of the senses in Johnson’s Scotland.” *Eighteenth Century: Theory and Interpretation* 54 (2013): 279-94.
- Markwart, Anna, and Szymańska, Marta. “Dobro jednostki dobrem społeczeństwa czy dobro społeczeństwa dobrem jednostki? George Berkeley i Adam Smith o postrzeganiu i moralności” (Polish). [“The Good of the Individual as the Good of Society, or the Good of Society as the Good of the Individual? George Berkeley and Adam Smith on Perception and Morality.”] *Etyka* 46 (2013), 21-34.
- Márquez, Alberto Oya. “Análisis del Argumento de Berkeley para Probar la Existencia de Dios (Tratado Sobre *Los Principios Del Conocimiento Humano* I, 29.” *Endoxa* 35 (2015): 109-118.
- Michael, M. A. “Berkeley’s puzzle: what does experience teach us?” *Choice: Current Reviews for Academic Libraries* 52 (2015): 2026.
- Myers, Joanne E. “How Body Matters in Berkeley’s *Siris*.” *Studies in Eighteenth-Century Culture* 43 (2014): 111-35.
- O’Donnell, C. Oliver. “Depicting Berkeleyan idealism: a study of two portraits by John Smibert.” *Word & Image* 33 (Jan-Mar 2017): 18-34.
- Ott, Walter. Review of *Berkeley’s Argument for Idealism* by Samuel C. Rickless. *Journal of the History of Philosophy* 53 (2015): 162-63.
- Parigi, Silvia. Review of *The Correspondence of George Berkeley*, ed. Marc A Hight. *European Legacy* 21 (2016): 615-17.
- Pearce, Kenneth L. “Berkeley’s Lockean Religious Epistemology.” *Journal of the History of Ideas* 75 (2014): 417-38.
- _____. *Language and the Structure of Berkeley’s World*. New York: Oxford University Press, 2017.
- Richetti, John. “Empiricist Philosophers and Eighteenth-Century Autobiography.” In *A History of English Autobiography*, ed. Adam Smyth, pp. 148-161. Cambridge: Cambridge University Press, 2016.

- Robinson, Howard. "Idealism and Perception: Why Berkeleyan Idealism is Not as Counterintuitive as it Seems." In Cowan and Spiegel 2016, 71-90.
- Saporiti, Katia. "George Berkeley." In *Kindler Kompakt Philosophie 18. Jahrhundert*, ed. Johannes Rohbeck, 41-43. Stuttgart: J. B. Metzler, 2016.
- Sekerci, Ahmet Erhan. "An Idealist Immaterialist: George Berkeley" (in Turkish). *Felsefe Dünyası: Türk Felsefe Derneği Yayını* 61 (2015), 153-185.
- Spiegel, James S. "Idealism and the Reasonableness of Theistic Belief." In Cowan and Spiegel, 11-28.
- Spryszak, Przemysław. "O najnowszych przekładach Berkeleya." *Kwartalnik Filozoficzny* 42 (2014): 163-165.
- Struve, Horst; Müller-Hill, Eva; and Witzke, Ingo. "Berkeleys Kritik am Leibniz'schen calculus." *Journal for General Philosophy of Science* 46 (2015): 63-82.
- Szymańska-Lewoszewska, Marta. "Berkeley's Theodicy in *A Treatise Concerning the Principles of Human Knowledge* (1710)." *Studia z Historii Filozofii* 5 (2014): 149-60.
- _____. "Berkeley's Double Understanding of 'Social Appetite'." In Charles 2015, 147-60.
- Taranto, Pascal. "Le travail de la sagesse: philosophie et exercice spirituel chez George Berkeley." In Charles 2015, 259-76.
- _____. "The work of wisdom: Philosophical and spiritual exercise in George Berkeley." *Studies on Voltaire and the Eighteenth Century* 9 (2015): 259-275.
- Tomeček, M. "The a priori and mathematics in Berkeley" (English/Czech). *Filosoficky Casopis* 62 (2014): 369-85.
- _____. *Berkeley's Common Sense and Science*. New York: Lang, 2014.
- Tomida, Yasuhiko. *Locke, Berkeley, Kant: from a Naturalistic Point of View*. Hildesheim: Georg Olms, 2015.
- Trotsak, Alexey. "Seeming confusion in interpretation: George Berkeley and Immanuel Kant" (Russian). *Vestnik IKBFU* (2014, Issue 6): 14-22.
- Van Iten, Richard J. "Berkeley's Pragmatic Bent: Its Implications for His Social Philosophy." In Charles 2015, 83-98.

Wainwright, William J. "Berkeley, Edwards, Idealism, and the Knowledge of God." In Farris et al. 2016, 35-54.

Watt, Dan. "*Esse est Percipi*: Beckett and Berkeley's Silent Conversation." In *Beckett Re-Membered: After the Century*, ed. James Carney, Leonard Madden, Michael O'Sullivan, and Karl White, 74-88. Newcastle upon Tyne: Cambridge Scholars, 2012.

Watt, Robert. Book review of *Berkeley's Argument for Idealism* by Samuel C. Rickless. *European Journal of Philosophy* 24 (2016): 988-92.

Yandell, Keith. "Berkeley, Realism, Idealism, and Creation." In Farris et al. 2016, 73-82.